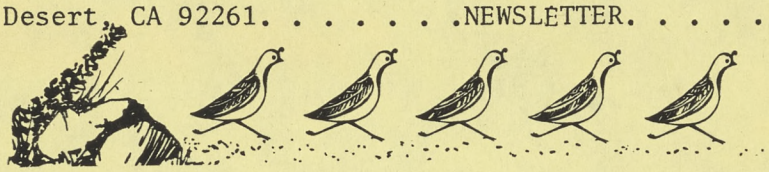
issue 3-87

Historical Society of Palm Desert

P. O. Box 77, Palm Desert, CA 92261. . . . . .NEWSLETTER. . . . . March 1987



ENCLOSED.....is your personal copy of the revised roster. Please note a page at the back which indicates names of those who paid dues after the copy had gone to press..

We are indebted to the PALM DESERT NATIONAL BANK for providing us with these rosters, and to ANDERSON TRAVEL (Jean Benson, Mgr.) for providing the mailers. Our thanks, again.

PLEASE SAVE THE FOLLOWING. . . . .

1. Items for our "garage" sale. . see column to the right.

2. Items for our museum, which will be established as soon as our building has been renovated. These will be items of interest to the history of our area.

3. Photographs of historic value. . . if you can donate them to the Society, it would be most appreciated if you would first identify same. If you want to merely bring them to the "Photo Identifying Session" to be held later on, please keep same in your possession until that time.

SAVE THESE DATES. . . . . .

April 24 and 25th . . . .the dates of our annual "garage" sale, which this year will be held in the "garage" portion of our building. . .

APRIL 7 - 8 - 14 - 15

are the dates when the building will be open from 9 to 12 noon, so that you may bring your items to the building. If you are unable to get there any one of these days, please leave a message on the answering machine 346-6588, and we will make other arrangements.

NO CLOTHING, PLEASE!

As an added attraction, a film depicting some of the first businesses and hotels, motels in Palm Desert will be shown at various intervals during the two days of the sale. The building will be open for the sale on April 24th and 25th from 9 am to 4 pm.

JUNE 4-7 12th Annual State Preservation Conference to be held at Hotel del Coronado. Call immediately if interested.

LUNCHEON AT IRONWOOD COUNTRY CLUB ON January 24, 1987 brought out a "standing-room only" crowd. It was good to see some of our friends drive from considerable distance when they learned of the luncheon.

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APRIL 1st is dues-paying time. Some of you have recently forwarded your checks. . however, if you have not done so, you may use the following as a reminder:

Individual dues	$10
Family (children under 18)	$15
Contributing	$25
Sustaining	$100
Patron	$250
LIFE	$1,000

Merely send your check with name and address to the post office box indicated above.

(At the same time, should you find your name incorrectly listed in the Roster enclosed, please advise.) Thank you

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